



**THE PROCESS**  
**CHURCH OF THE FINAL JUDGEMENT**



We of The Process have a Chapter here , from which we are helping, to the best of our current ability, those — and there are many — who need help.

We work with people of all ages, colours and creeds, who, temporarily or permanently, are unable to help themselves.

They may be sick or crippled, alcoholics or drug addicts. They may simply be afraid or lonely, or feel futile because they have lost their purpose in life.

Some have lost all dignity and self-respect, and are striving to regain those very necessary qualities within themselves. Others are in conflict with society or parents or children or education or authority or even life.

And all, every single one of them, have problems; problems ranging from simple survival needs through to deep seated enmities with self and the world.

## WILL YOU HELP?

We have a store and a free kitchen from which we supply — for a small donation if the recipient can afford it — clothing, bedding and other survival-type items, depending on what is in stock.

If you have any such items to spare, we would very gratefully receive and distribute them on your behalf.

From our kitchen we supply whatever food is available to those who are poor and hungry. Will you give us some food for these people in need? Bread, butter or margarine, sandwich fillings, tinned or packet soups, milk, coffee, tea, cookies, jams, marmalades, or anything else you feel you can spare. Anything you donate will be put to excellent use and truly appreciated.

In return, is there anything YOU need?

If so, tell us and we will try to find it for you.

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If at this point you feel you know enough, and would like to give to us, or to give to others through us, please turn to the back page for our telephone number and address. If on the other hand you would like to know a little more, please read on.



As well as the purely physical needs, the emotional and spiritual problems of those who want to change themselves from what they are to what they could be must be tackled.

Despair, fear, anxiety, boredom, loneliness, wretchedness, hopelessness, resentment, hatred, alienation, baulking of everything including ourselves; all of these and more of the same are our spiritual problems, our conflicts with ourselves and the world, our enmities with ourselves and life and GOD; our own personal CHRIST and SATAN fighting within us for survival and supremacy.

**But CHRIST said: Love thine enemy.**

**CHRIST'S enemy was SATAN and SATAN'S enemy was CHRIST.**

**Through Love enmity is destroyed.**

**Through Love saint and sinner destroy the enmity between them.**

**Through Love CHRIST and SATAN have destroyed their enmity and come together for the End; CHRIST to Judge, SATAN to execute the Judgement.**

And love is the major way that we have of resolving the conflict between the CHRIST and SATAN in ourselves, that leads to misery and isolation, loss of contact and separation from our fellow beings, alienation from and hatred of other human beings, who, just like like ourselves, are trying to make the best of life in a harsh and

difficult world; a world MADE harsh and difficult by those same conflicts, that same CHRIST and SATAN in each of us.

We cannot at this point reach as far as LOVING the evil in ourselves that is SATAN, but we can take the first step. We can acknowledge the fact that the evil is there in us, manifesting in the dislikes that we feel for one another, the lusts of the flesh that can lead to self-indulgence in eating, drinking, sex and drugs; the failures to give help where help is required, the demands for self instead of the giving of self, and the fear we know; fear of retribution for what we feel we have done wrong.

We cannot at this point ACCEPT the evil within ourselves that is SATAN, but we can take the first step. We can accept the fact that the evil is in US, rather than justifying it away by saying that it's not our fault, or by blaming other people, circumstances, organisations, institutions, rules and regulations, environment, government or the weather.

And once we HAVE acknowledged that SATAN IS IN US, each individual one of us, and that it's not simply other people who are evil, then we can go further. Instead of hating, rejecting and being ashamed of the evil in ourselves, we can begin to accept and understand it — our manifestation of CHRIST'S love for SATAN — and that is the key to changing it.



And once we have stopped fighting the SATAN in ourselves by running from it, hiding from it, suppressing it, ignoring it, denying it, reducing its importance, wishing it weren't there, pretending it's NOT there, being blind to it, or invalidating it in any one of a hundred other ways, we can redirect into more positive channels, the energy we've been using to fight against ourselves, and, we can unfix the fixated attention on ourselves and give it to other people, where its returns are much more rewarding.

When we reach the point where we have more attention on others and their problems than on ourselves and our problems, where our INSTINCT as well as our aspiration is to give to others rather than demanding for ourselves, we're winning.

We have learned the truth of CHRIST's words: "As ye give, so shall ye receive".

This is the Universal Law. If we give love and warmth and contact, we shall receive love and warmth and contact. If we give hatred and fear and suspicion, we shall receive them in return. If we defend ourselves against others, others will defend themselves against us. If we attack others, others will attack us. If we take, we will be taken from. Anything we give, whether positive or negative, will be returned to us in full measure.

As long as we KNOW this, we cannot stray far from the path. Sometimes there is a need to prove it. We test our knowledge of the Universal Law; blaming, criticising, or demanding. And in return we are blamed, criticised and demanded from — naturally!

That SHOULD be enough. We should have our proof. But sometimes, some little demon of perversity or masochism drives us on, to prove against all the evidence, that we CAN be selfish, blameful, baulky and self-absorbed, and still be happy and fulfilled. We can't, as we very soon discover. All that happens is that we end up miserable and frustrated.

If we're wise and life-orientated, at this point we set ourselves firmly back on the path of loving and giving and contact with GOD. If we're stupid and death-orientated, we carry on, poor victims of circumstance, poor victims of 'them' who won't give us what we want, poor victims of 'them' who don't understand us, make no allowances for us, are cruel to us, take us for granted — and had better watch out or WE'LL show them!

In this state, we're out of contact with ourselves and everything else, we're out of control of ourselves and everything else, we're no good to ourselves or anything else. In this state, our only true reality is our own misery. We're right back where we started, slaves to our negative selves.



This latter, fortunately, seldom happens. Normally, once we have learned the way, we are able to catch ourselves on the way down, before we hit rock bottom. Then we simply begin again where we left off, the lessons of positivity, and the rewards that positivity brings, once more well learned — better learned this time in fact because of our fall from grace and the stark difference we've seen in our selves between one state and the other.

Well, this is one way we have of tackling spiritual problems; a simple imparting of spiritual knowledge. If it appeals to you, if it's real to you, makes sense to you, or in any other way strikes a chord in you, come along to the Chapter and find out more.

We have other ways of helping you to help yourself to help us to help others; Telepathy Developing Circles, where you can develop your telepathic abilities through psychometry and the like; Processscenes, which are fairly rumbustous, great for self-expression, great for emotional release and great fun; Midnight Meditations, which are quiet, warm, gentle and full of contact. There are our Sabbath Assemblies, the most intensely religious point of our week, where we come into communion with the Great Superbeings of the Universe.

For those who become part of the Church, there are advanced courses, telepathy sessions, progresses, discussion groups, etc., all of which are concerned with contact and communication, the realisation and development of the self, the solving of problems, and the changing of the self one doesn't much love to the self one can love. This last is important; because if we cannot love ourselves, then we cannot love anyone else. And this is not self-love of the 'give to me, I want, I need, I deserve' variety; but self-love of the 'I have sympathy, understanding and other good things to give, and I have the confidence and ability to give them where they are required' variety.

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This is the briefest possible resumé of what The Process is about and what Processeans are setting out to do. If you still want to know more, there is literature available for sale at the local Chapter, and of course all the activities previously mentioned, which you are warmly welcome to attend.



#### CHAPTER ACTIVITIES

Sabbath Assembly	Saturdays	7.00 p.m.
Circle	Fridays	7.00 – 8.20 p.m.
Processcene	Fridays	8.40 – 10.00 p.m.
Midnight Meditation	Fridays & Saturdays	midnight

A charge of \$1.50 is made for the Circle and the Processcene and of 75¢ for the Midnight Meditation. However for anyone who cannot presently afford this, a donation of whatever sum can be afforded will do very well.

Our Cavern (coffee bar) is open every day except Thursday between 6.00 p.m. and 11.00 p.m., with late closing on Friday and Saturday night at 1.00 a.m. The Cavern has no entrance fee, and its menu includes delicious and inexpensive health foods available for your eating pleasure.

All our activities start promptly at the advertised times. Once begun they cannot be disturbed, so if you want to attend, do arrive at the Chapter with time to spare.

That's it for now. Thank you for staying with us this far. And if you feel we can give to YOU, fine! If you feel you can give to US, you're equally welcome, we'll be happy to learn from your knowledge and experience, and, there is always lots of physical work to be done too if you're willing and able!

Contact our Contacts Officer.

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